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STATE OF SOUTH CAROLINA COUNTY OF Greenville

AUG 15 4 17 PM 1963

OLLIE FA ROAGRITH

W. N. Leslie, MInc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

in consideration of , State of South Carolina

release unto W. L. Leslie and Annie Mae Leslie, their heirs and assigns:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 394, Section 2, as shown on plat entitled, "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February 1959, and recorded in the Office of the R.M.C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 20 Wilson Street and fronts thereon 68 feet.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$3,600.00 executed to First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 792 at Page 241, the balance due thereon being the sum of \$2427.47 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this 14th day of August | 1963. | |
|--|-------------------------|----|
| SIGNED, sealed and delivered in the presence of: | W. N. LESLIE, INC. (SEA | U) |
| Glarie Il Lucisan | By: President | |
| Mency Craig | Secretary | _ |
| STATE OF SOUTH CAROLINA | | |

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 63.

| SWORN to before me this 14th day of | August | 19 63. |) | | • |
|-------------------------------------|-----------|------------|----------|--------|-------|
| Manay Craig | (SEAL) | <u>G</u> e | aris o | I. luc | Lan |
| Notary Public for South Carolina. | | | | | No. 4 |
| RECORDED this 15th day of A | ugust 196 | 3 ot 4:17 | PM., No. | 5025 | • |
| ACCOMPED TOTAL | * | | | | · . |